Case 18-33310-MBK Doc 15 Filed 03/16/19 Entered 03/17/19 00:37:35 Desc Imaged Certificate of Notice Page 1 of 2

Form order - ntcorder

### UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 18-33310-MBK

Chapter: 7

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Steven B Lewis 20 Craig Street Hazlet, NJ 07730 Social Security No.: xxx-xx-2491

Employer's Tax I.D. No.:

## NOTICE OF JUDGMENT OR ORDER Pursuant to Fed. R. Bankr. P. 9022

Please be advised that on March 14, 2019, the court entered the following judgment or order on the court's docket in the above—captioned case:

Document Number: 13 – 10

Order Denying Approval of Reaffirmation Agreement. (related document:10 Reaffirmation Agreement filed by Creditor American Honda Finance Corp.). Service of notice of the entry of this order pursuant to Rule 9022 was made on the appropriate parties. See BNC Certificate of Notice. Signed on 3/14/2019. (wir)

Parties may review the order by accessing it through PACER or the court's electronic case filing system (CM/ECF). Public terminals for viewing are also available at the courthouse in each vicinage.

Dated: March 14, 2019

JAN: wir

Jeanne Naughton Clerk

# Case 18-33310-MBK Doc 15 Filed 03/16/19 Entered 03/17/19 00:37:35 Desc Imaged

Certificate of Notice Page 2 of 2
United States Bankruptcy Court
District of New Jersey

In re: Steven B Lewis Debtor Case No. 18-33310-MBK Chapter 7

# **CERTIFICATE OF NOTICE**

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Mar 14, 2019

Form ID: orderntc Total Noticed: 2

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 16, 2019.

db +Steven B Lewis, 20 Craig Street, Hazlet, NJ 07730-1625

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. cr E-mail/Text: ebnbankruptcy@ahm.honda.com Mar 15 2019 00:24:17 American Honda Finance Corp.,

P.O. Box 168088, Irving, TX 75016-8088

TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 16, 2019 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 14, 2019 at the address(es) listed below:

Barry Frost trustee@teichgroh.com, NJ94@ecfcbis.com

Kevin Gordon McDonald on behalf of Creditor U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2017-2, Mortgage-Backed Notes, Series 2017-2 kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

Warren Brumel on behalf of Debtor Steven B Lewis wbrumel@keyportlaw.com,

brumellawecf@gmail.com

TOTAL: 4